

**UNITED STATES DISTRICT COURT  
DISTRICT OF ARIZONA**

## Civil Cover Sheet

This automated JS-44 conforms generally to the manual JS-44 approved by the Judicial Conference of the United States in September 1974. The data is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. The information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is authorized for use only in the District of Arizona.

**The completed cover sheet must be printed directly to PDF and filed as an attachment to the Complaint or Notice of Removal.**

**Plaintiff(s): Patricia Gerrodette**

**United States Department of the  
Defendant(s): Interior ; United States Bureau of  
Land Management**

County of Residence: Cochise

County of Residence: Outside the State of Arizona

County Where Claim For Relief Arose: Outside the  
State of Arizona

Plaintiff's Atty(s):

Defendant's Atty(s):

**Heidi J. McIntosh , Managing Attorney (Patricia  
Gerrodette )  
Earthjustice  
633 17th Street, Suite 1600  
Denver, Colorado 80202  
(303) 623-9466**

**Alex J. Hardee , Associate Attorney (Patricia  
Gerrodette )  
Earthjustice  
633 17th Street, Suite 1600  
Denver, Colorado 80202  
(303) 623-9466**

II. Basis of Jurisdiction:

**2. U.S. Government Defendant**

III. Citizenship of Principal  
Parties (Diversity Cases Only)

Plaintiff:- N/A

Defendant:- N/A

IV. Origin :

**1. Original Proceeding**

V. Nature of Suit: **895 Freedom of Information Act**

VI. Cause of Action: **5 U.S.C. § 552.**

VII. Requested in Complaint

Class Action: **No**

Dollar Demand: **None.**

Jury Demand: **No**

VIII. This case IS RELATED to Case Number **Not Related.** assigned to Judge .

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**Signature:** s/Alex J. Hardee

**Date:** 3/5/2019

**If any of this information is incorrect, please go back to the Civil Cover Sheet Input form using the *Back* button in your browser and change it. Once correct, save this form as a PDF and include it as an attachment to your case opening documents.**

**Revised: 01/2014**